

THURSDAY, 8 DECEMBER 2016

**TO: ALL MEMBERS OF THE
ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY
COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE
**ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY
COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, 3
SPILMAN STREET, CARMARTHEN AT 10.00 AM ON FRIDAY,
16TH DECEMBER, 2016** FOR THE TRANSACTION OF THE
BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Janine Owen
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Ref:	AD016-001

ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP – 5 MEMBERS

- | | | |
|----|------------|---------------|
| 1. | Councillor | A. Davies |
| 2. | Councillor | W.J. Lemon |
| 3. | Councillor | A.D.T. Speake |
| 4. | Councillor | S.E. Thomas |
| 5. | Councillor | D.E. Williams |

INDEPENDENT GROUP – 4 MEMBERS

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|----|------------|---------------------------|
| 1. | Councillor | D.B. Davies |
| 2. | Councillor | J.A. Davies |
| 3. | Councillor | I.J. Jackson (Vice-Chair) |
| 4. | Councillor | A. James |

LABOUR GROUP – 4 MEMBERS

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| 1. | Councillor | A.P. Cooper (Chair) |
| 2. | Councillor | P.M. Edwards |
| 3. | Councillor | D.C. Evans |
| 4. | Councillor | W.G. Thomas |

UNAFFILIATED – 1 MEMBER

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| 1. | Councillor | J.P. Jenkins |
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AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTEREST
3. DECLARATIONS OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. FORTHCOMING ITEMS 5 - 6
6. UPDATE ON THE SITUATION REGARDING THE KEROSENE LEAK INCIDENT AT NANTYCAWS 7 - 10
7. WASTE SERVICE STRATEGY UPDATE REPORT 11 - 16
8. COMMUNITIES DEPARTMENTAL SUMMARY BUSINESS PLAN 2017-20 17 - 22
9. DRAFT ENVIRONMENT DEPARTMENTAL BUSINESS PLAN 2017-20 23 - 74
10. CHIEF EXECUTIVE'S DEPARTMENTAL SUMMARY BUSINESS PLAN 2017-20 75 - 78
11. 3 YEAR REVENUE BUDGET CONSULTATION 2017/18 TO 2019/20 79 - 136
12. 5 YEAR CAPITAL PROGRAMME 2017/18 TO 2021/2022 137 - 154
13. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 11TH NOVEMBER 2016 155 - 162